TITLE OF REAL ESTATE -Form 13714-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

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NIAIH	( )H	NOTE H	CAROLINA	Ł

COUNTY OF

Know All Men by Chese Presents:

We, William G. Clark and Lydia Lafoy Clark in consideration of the sum of Assumption of mortgage

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wayne Nix, his heirs and assigns, forever;

all that piece, parcel or lot of land, with improvements thereon, situate, lying and being in or near Travelers Rest, in the County of Greenville, South Carolina, and being more particulary described as Lot no. 21 as shown on plat entitled Subdivision for Abney Mills, Renfrew Plant, Travelers Rest, South Carolina, made by Dalton. & Neves, Engineers, Greenville, South Carolina, January, 1959, and recorded in the Office of the R.M.C. for Greenville County in Plat Book No. QQ at page 53. According to said plat the within described lot is also known as No. 15 School Street and fromts thereon 65 feet.

The above described lot is all of the same conveyed to the grantors by deed of Abney Mills, a corporation, April 24, 1959, recorded in the Office of the R.M.C. for Greenville County in Book 624, page 125, and is subject to the restrictions, reservations and easements as stated in that conveyance.

It is agreed that the consideration shall consist of the assumption of a mortgage now held by Greer Federal Savings and Loan Association, Greer, South Carolina, on the above described property as of this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and	Sixty.	<b>A</b>	
Signed, Sealed and Delivered in the Presence of		william & Clark, + Dyclia La Ton Clark	(Seal) (Seal)
Then I Quest			(Seal)

State of South Carolina

Edna S. Guest Personally appeared before me

day of

COUNTY OF ... Greenville ...

Witness the grantor's(s') hand s and seal s this

and made oath that s he saw the within named grantor(s) William G. and Lydia Lafoy Clark sign, seal and as their act and deed deliver the within written deed, and that s he, with Terry F. Guest witnessed the execution thereof.

Sworn to before me this4th	
A. D., 19 60	, , , , , , , , , , , , , , , , , , ,
Notary Public for South Carolina	

State of South Carolina

COUNTY OF Greenville

wife of the within named

RENUNCIATION OF DOWER

Notary Public, do hereby certify

in the year

.(Seal)

unto all whom it may concern, that Mrs.

Lydia Lafoy Clark

William G. Clark

Terry F. Guest, a S.C.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto Wayne Nix, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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	EN under my hand and seal this 4th	
danal	Notary Public for South Carolina	XLydia La Faz Clark
Han.	Notary Public for South Carolina	* 7
		_
Cancelled	documentary stamps attached: S. C. \$; U. S. \$;	P. //oma-a
Recorded	this 4th day of April	19 60 , at 4:30 M, No. #27132
		506.1-1-21